

Call to Offering

Offertory

***Doxology** Pilgrim Hymnal #515 *[alternative words]

***Praise God from whom all blessings flow
Praise Him [God], all creatures here below
Praise Him [God] above, ye heavenly host
Praise Father [Creator], Son [Christ], and Holy Ghost. Amen***

*Unison Prayer of Dedication

God, we offer you these gifts, and pray that you would take this offering and turn it into ministry. Use these gifts to transform the world we live in to better reflect the home you have envisioned for us—a home of peace, a home built on the foundation of love. Gratefully we pray, amen.

*Hymn

“In Christ There Is No East or West”

NCH #395

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Benediction

Benediction Response

“Go Now In Peace” by Don Besig

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Postlude

Sing Praise to God, Who Has Shaped

Ps. 68:4, 32; Ps. 105

Joachim Neander, 1680

Transl. Madeleine Forell Marshall, 1993

1 Sing praise to God, who has shaped and sus - tains all cre -
 2 Praise God, our guard - ian, who lov - ing - ly of - fers cor -
 3 Sing praise to God, with sin - cere thanks for all your suc -
 4 Sing praise, my soul, the great name of your high God com -

a - tion! Sing praise, my soul, in pro - found and com -
 rec - tion, Who, as on ea - gle's wings, saves us from
 cess - es. Mer - ci - ful God ev - er loves to en -
 mend - ing. All that have life and breath join you, their

plete ad - o - ra - tion! Glad - some re - joice— or - gan and
 sin - ful de - jec - tion. Have you ob - served, how we are
 cour - age and bless us. On - ly con - ceive, what god - ly
 notes sweet - ly blend - ing. God is your light! Soul, ev - er

trum - pet and voice— join - ing God's great con - gre - ga - tion.
 al - ways pre - served by God's pa - ren - tal af - fec - tion?
 strength can a - chieve: strength that would touch and car - ess us.
 keep this in sight: a - men, a - men nev - er end - ing.

Joachim Neander was a dedicated, caring pastor of the Reformed Church in Düsseldorf, Germany. This was the most familiar of his fifty-six hymn texts, which were published along with many of his original tunes in 1680, the year of his death.

Tune: LOBE DEN HERREN 14.14.4.7.8.
 Erneuernten Gesangbuch, Stralsund, 1665
 Adapt. and harm. William S. Bennett, 1863

Like the Murmur of the Dove's Song

270

Carl P. Daw, Jr., 1982

Isa. 38:14; Rom. 8:26; 12:4-5; John 15:1-5

1 Like the mur - mur of the dove's song, like the chal - lenge of her
 2 To the mem - bers of Christ's bod - y, to the branch - es of the
 3 With the heal - ing of di - vi - sion, with the cease - less voice of

flight, like the vig - or of the wind's rush, like the
 Vine, to the church in faith as - sem - bled, to our
 prayer, with the power to love and wit - ness, with the

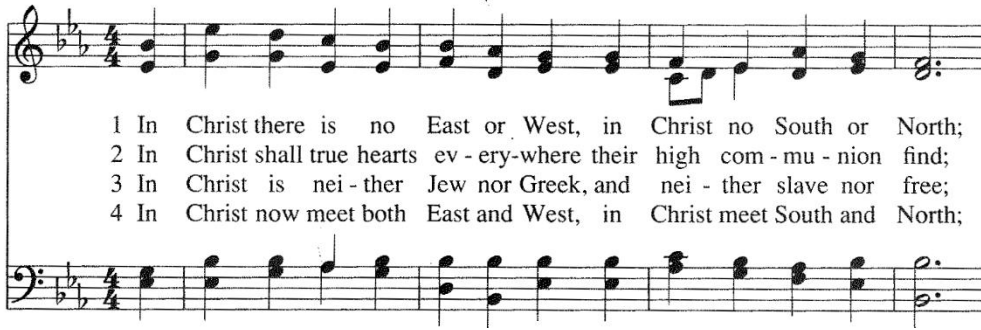
new flame's ea - ger might:
 midst as gift and sign: Come, Ho - ly Spir - it, come.
 peace be - yond com - pare:

Carl P. Daw, Jr., wrote this text for The Hymnal 1982 (Episcopal), and expressly for the tune Bridegroom. Born and educated in England, composer Peter Cutts has served as music director for churches in Massachusetts and on the faculty of Andover Newton Theological School.

Tune: BRIDEGROOM 8.7.8.7.6.
 Peter Cutts, 1969

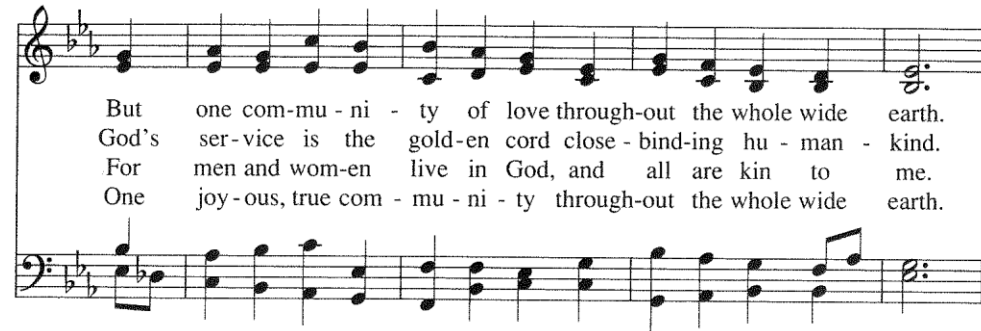
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In Christ There Is No East or West

*1 Cor. 12:13; Gal. 3:28; Eph. 2:14-22**John Oxenham, 1908; alt.
St. 3, Laurence Hull Stookey, 1987*


1 In Christ there is no East or West, in Christ no South or North;
 2 In Christ shall true hearts ev - ery - where their high com - mu - nion find;
 3 In Christ is nei - ther Jew nor Greek, and nei - ther slave nor free;
 4 In Christ now meet both East and West, in Christ meet South and North;

CHRISTIAN UNITY



But one com - mu - ni - ty of love through - out the whole wide earth.
 God's ser - vice is the gold - en cord close - bind - ing hu - man - kind.
 For men and wom - en live in God, and all are kin to me.
 One joy - ous, true com - mu - ni - ty through - out the whole wide earth.